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Vour Hometown Newspaper"

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**Thought for the Week:** Imagination is more important than intelligence. Albert Einstein

ries of benefits associated with it.

### ENTRIES NEDED

The Salamonie Summer Festival Committee along with B&B Demolition Derbies will be holding a Demolition Derby on Friday, July 4, 2003 after the Salamonie Summer Festival Parade. The Derby will be held on the Knight Civic Center grounds below the hill.

The Demolition Derby will start at 7:30 pm and will have several heats including a mini car and powder puff, if enough interest is shown. Prize money will be awarded for first, second and third places in all events. Demolition Derby official entry forms can be picked up at the following locations. Cady's Express, Warren Automotive (Napa), Huggy Bear Quick Stop, Bryant's Auto Parts, B&K Auto Parts and Warren Service & Supply all in Warren. They are also available in Markle at Crossroads Pantry, in Huntington at Huggy Bear and Auto Zone, in Bluffton at Wells County Automotive (Napa) and Advanced Auto Parts. These entry forms include all the rules and regulations for the vehicles and the drivers. This form also includes the address to mail your entry form and fee.

Any questions about rules and regulations need to be directed to Stoney Burkheimer of B&B Demolition Derbies at 419-238-6367. Tickets will be available to purchase after the first of June. Presale price will be \$5.00 and \$6.00 at the gate the night of the Demolition Derby regardless of age.

### CARE PACKAGES

The conflict in Iraq, although far away, hits home too. If you have a family member in the service, please contact the Warren Weekly. Plans are in the making to send care packages to those area residents who are involved. Anyone willing to donate items for care packages, may also contact the Warren Weekly. You may contact the Warren Weekly by mail, at PO Box 695, Warren, IN bу email wwkly@citznet.com or by phone at 260/375-3531.

Suggestions for care package items include: Hard Candy (individually wrapped); individual packages of pretzels, peanuts and other snack foods; coffee, creamer, sugar, tea bags, hot

chocolate, cider, etc.; wet wipes, hand sanitizers, sunscreen, whap around sunglasses with case preferred; batteries; small pencil sharpener, pens, pencils, stationary; kool-aid, Gatorade and other mix type drinks; toiletry items—non-aerosol shaving cream, razors, toothbrush, toothpaste, shower soap/gel type, feminine items, shampoo, unscented hand lotion, Carmex or any lip balm; letters from school classes and pictures.

### LIBRARY REQUESTS

Now that the Warren Library has replaced ceiling and lights, it is time to decorate.

If you have pictures of Warren from the period 1915-1920 (when the library was being built) or artifacts from that time period and would be willing to loan them to the library for a period of time, it would be greatly appreciated. Be sure to include your name and any information that may be interesting about the item.

Pictures or artifacts may be dropped off at the library during regular library hours or call 375-3450 for pickup.

Library hours: Mon. 10-7, Tue 12-5, Wed 12-7, Thu 12-5, Fri 10-5, Sat 10-3.

### KIWANIS SCHOLARSHIPS

The deadline for submitting applications for the Warren Kiwanis Scholarship has been extended to April 30th. Applications are available in the guidance offices at Huntington North, Southern Wells and at PJ's Flower and Gift Shop. The scholarship is open to seniors who live in the Warren area and attend any local high school.

### HELP FUND THE FESTIVAL

Warren's first Festival of the Arts will debut on May 17, and the festival committee is seeking financial sponsorships from area individuals, organizations, and businesses to help make the inaugural event a success.

With just over a month remaining before the festival, the committee is working to raise \$4,000 to pay for tent rental, sound systems, promotional materials, and awards

Contributors can give at one of four levels. Each level has a se-

At the level of Festival Partner, contributors give \$1,000 or more. The benefits associated with this level of giving include four tickets to the evening show of the Pulse

to the evening show of the Pulse Opera House on May 17, signage near each performance stage identifying Festival Partners, and a listing in the festival program as a Festival Partner.

Individuals and businesses that contribute between \$500 and \$999 are recognized as a Festival Patron. The benefits of this level of giving include two tickets to the evening show at the Pulse Opera House on May 17, and a listing in the festival program as a Festival Patron.

Contributors giving between \$200 and \$499, they are recognized as Friends of the Festival. For gifts of \$25-\$199, contributors are recognized as a Festival Supporter. Both Friends of the Festival and Festival Supporters are recognized in the festival program under the appropriate category.

To allow for advance planning, contributors are asked to make a commitment by the end of April. Checks should be made payable to Our Town and mailed to Finance Committee Chair Kevin Deakyne at P.O. Box 307, Warren, IN 46792.

Festival of the Arts will take place in downtown Warren from 10a.m. to 7p.m. on May 17. Highlights include an Artist Market, where original hand-made arts and crafts vendors will be selling their work. In addition, there will be hands-on art activities for children, an art show and sale featuring local artists, a children's theater, three stages of vocal, instrumental, and dance performances, a unique variety of food, and a children's art expo.

Our Town, Warren's downtown revitalization group, sponsors the festival

### AREA ARTISTS SOUGHT

The April 15 deadline is fast approaching for local artists and craftsmen interested in submitting work for the Local Artist Show-

This juried contest is part of the Festival of the Arts held in downtown Warren, IN on May 17 from 10a.m.-7p.m.

A "local" artist is defined as anyone living in Huntington, Wells, Whitley, Grant or Blackford counties, or within a 35-mile radius of Warren

Participating artists will have a biographical sketch and photograph next to their works. Works entered may be tagged for sale during the festival.

Each entry will be juried before acceptance in the show. All painting media, drawing, hand-pulled art, photography and 3D work will be considered. For the \$15 entry fee, artists can submit up to two entries. An additional \$5 fee entitles artists to submit up to three entries.

Artwork will be categorized by skill level, rather than media. The classifications include: CLASS I: Artists who have had work accepted in a juried show; have an art degree; or teach art. CLASS II: Those who do not fit the criteria of Class I; originals only. CLASS III: Any work copied [all or part] from a published photo, print, etc.; any work completed for a class or with the assistance of a teacher. CLASS IV: Textiles, glass, sculpture, photography, pottery and other 3D arts.

Artwork selected for the Show-case will be displayed for festival visitors to view within the Eckman Buick Showroom, located near the corner of Wayne Street and SR 218. Prizes will be awarded for Best of Show, Judge's Choice, People's Choice, First & Second place in each class and Honorable Mention. Entries will be accepted Wednesday, May 14 from 4-8p.m. at the Buick Eckman Showroom. All artwork must be framed and ready to hang; wire hangers only.

In addition to celebrating the local craftsmen of the area, there will be a memorial wall honoring deceased artists. The festival committee is looking for works from Jack Monce, Harry Lindstrom, Carrie Cloud, Nancy Zeigler, Harmon McElhaney and any other deceased area artist. If you possess any such pieces and would like to include them within the memorial exhibit, contact Showcase Chair Kathie Jones.

All artwork should picked up following the festival from 7-9p.m. Saturday, May 17.

Completed registration forms and a payment should be post-

marked by April 15. Artists interested in exhibiting within the Local Artist Showcase can download entry forms from the festival web site located at <a href="https://www.warrenindiana.com">www.warrenindiana.com</a> or contact Showcase Chair Kathie Jones at [260]375-2708,

www.hdksjon@citznet.com Additional inquiries about the Festival of Arts can be directed to Festival Chair Brady Smekens at [260] 375-3101 or via email at bradysmek@hotmail.com.

The Festival of the Arts is sponsored by the Warren downtown revitalization organization, Our Town.

### EASTER HUNT

The Salamonie Active Men (SAM) will host their annual Easter Egg Hunt at the Knight Civic Center on Saturday, April 19 at 9 a.m.

### ANOTHER HUNT

The Liberty Center Easter Egg Hunt will be held on Saturday, April 19 at 12 noon. Pre-registration will be held before the hunt – so be there early. The Hunt will be held at Liberty Center Park. Age divisions will include 1 to 4, 5 to 8 and 9 to 12. There will also be a handicapped division.

Bring your basket to collect your eggs and have a good time. Rain date will be April 26.

# OFFERS FREE SERVICE FOR REPAIRS

Huntington Heating and Cooling will provide heating and air conditioning service and repairs free of charge for the immediate families of active duty service men and women stationed overseas and reservists called up for duty during the war with Iraq.

"We wanted to show our support for the military and the troops defending our freedom abroad," said Bob Zahm, "Too much attention is being given to the negative, whether it's protesters, the opinions of an uneducated entertainer, or routine setbacks. We wanted to send a positive message."

Is this part of a trend? Will other companies make similar offers?

"I hope other businesses make similar offers," Zahm added, "Most

CONTINUED PAGE 3

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WARREN WEEKLY is a free paper for the Warren, Indiana area. It is distributed every Friday to rural postal patrons of Warren, Liberty Center, and Van Buren Indiana. The Warren Weekly is available at Cady's Express, and Gene's Market in downtown Warren. The Warren Weekly is also available in several businesses

It is sent anywhere in the Continental United States for three (3) months for \$9.50, six (6) months for \$19 or \$38 for one year. Mail name, address, and payment to WARREN WEEKLY at: PO Box 695, Warren, IN 46792.

Deadline for news and/or advertising is 10:00 a.m. Tuesday, for that week's edition. Call if you need something in but won't have it here on time.

Leave news and/or advertising at PJ's Flower and Gift Shop or mail to P O Box 695, Warren. Van Buren residents may call Mary Jo Zoda at 765-934-3637 WARREN WEEKLY will make every effort to see that all advertising copy is correctly printed. The firm assumes no financial responsibility for typographical

errors in advertising, but will gladly reprint without charge that part in which an error may occur, provided that it is reported within five days of publication. The publisher takes no responsibility for statements or claims made in any advertisement.

# KUDOS, KICKS & KARATS

### CARD OF THANKS.....

Without a single doubt I was blessed with a perfect surprise for my 70th Birthday! A heartfelt thank you to my dear friends, neighbors, and family for sharing memories of days gone by and in that single moment freezing time forever in my mind. With every smile, hug, and caring thought you filled my heart with endless joy!

James E. Smith

### To the Editor:

On behalf of the American Cancer Society, I would like to thank everyone in Huntington County who purchased daffodils during our recent Daffodil Days event, including our local sponsors, Bendix, Isolatek International and United Methodist Memorial Home. The funds raised from this event give hope in the fight against cancer and support cancer research, patient services, prevention and detection programs and education.

Beth E. Michel Community Development Director

### STRONG FRIENDSHIPS MAKE BIG STRESS FIGHTERS

Sometimes we wonder if time we spend with friends is worth the investment. Women wonder whether time spent at lunch or tennis is worth it. Men wonder if they have time to talk about the sports scores

It is worth it, says Shelley Taylor, Ph.D., professor of psychology at UCLA. Social support brings down our blood pressure and signals our adrenal glands to stop pumping out corticosteroids. We feel much less stressed and may even live longer as a result of our time with friends.

Medical studies prove that men with strong social ties had an 82 percent lower risk of dying from heart disease than men without them. Doctors at Harvard School of Public Health believe the positive effects of strong social ties are the same for men and women.

Talking on a cell phone doesn't count. You have to make time for friends, make it a priority that you will not cancel when something else

Work and home life are notorious for causing health-threatening stress, but today there are many causes. Consider the stress caused by wars, terrorism, space disasters, and natural disasters like floods

When you can tell your worst fears to someone else, they somehow seem easier to handle.



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Mike Helms, Pastor Sunday School ...... 9:30 a.m. Adult Worship ......10:30 a.m. Children's Church ...... 10:30a.m. Youth Hours .......6:00p.m. Sunday School ...........9:30 a.m. Hour of Power (Wed) ......7:00p.m. Children's Church ......10:15 a.m.

765-934-2199 Rev. Pat Mullen, Pastor Worship ......9:30 a.m. Sunday School ......10:40 a.m. Bible Study, Wednesday......6:00 p.m. Sunday School .......9:00 a.m. Prayer-Bible Study (Thur)..... 7:30 p.m.

Van Buren, Indiana

ALLIANCE — Majenica Rev. Gus Hacker

Sunday School ......9:30 a.m. Worship ......10:30 a.m. Sunday Evening ......6:00 p.m. Wednesday Worship .......7:00 p.m. Worship .......9:30 a.m.

260/468-2148 Rev. Tom DeFries - Pastor Worship ......9:00 a.m.

### Sunday School ......10:00 a.m. JEFFERSON CENTER UNITED

**METHODIST** Corner of 900S & 300W

Kathie Jones, Pastor Sunday School ......9:00 a.m. Worship Service .......10:00 a.m. Sunday School .............9:30 a.m. WARREN UNITED METHODIST

Rev. Mike Beall, Pastor Sunday School .......9:30 a.m. Wed. Bible Study ......6:30 p.m. WARREN CHURCH OF CHRIST

375-3022 Eric Vitz, Interim Minister Becky Hartley, SS Supt.

Fellowship ......9:15 a.m.

8888S 1100W-90, Warren 375-2779

Lynn Mefferd, Pastor Jim Pryor, Associate Pastor Sun - 1st Worship Service..... 8:15a.m. "Circle of Friends"

(3yr-5th grade)... 6:30-8p.m. McNATT UNITED METHODIST 375-4359

Bill VanHaften, Pastor

B. Morton, Supt.

Coffee Fellowship...... Worship ......9:15 a.m. Fun Factory 1st/3rd Sundays 6:00p.m. Wed Evening Carry-in & Fellowship Sunday School ......10:30 a.m. Bible Study - Wed. ..... 7:00 p.m.

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www.hows.net/46792WCT Rev. Bill Barlow. Pastor Wesley Welch, Supt. Sue Brown, Children's Ministry

CENTRAL CHRISTIAN CHURCH Evening Worship .................6:00p.m. Thursday Bible Study ......7:00p.m. LIBERTY CENTER BAPTIST CHURCH

694-6622 Pastor Dan Sommer Youth Fellowship Sun .......6:00 p.m. Fellowship ......9:55a.m.

THE CHRISTIAN & MISSIONARY Worship ......10:15a.m.

Wed. Bible Study ...... 7:00 p.m. **SALAMONIE CHURCH OF BRETHREN** 468-2412

Mel Zumbrun, Pastor MT. ETNA UNITED METHODIST Church School .....

**BUCKEYE CHRISTIAN CHURCH** 758-2085

Nathan Doyle, Minister Sandy Keplinger, Supt. Worship ......9:30 a.m. Sunday School ......10:30 a.m.

BANQUO CHRISTIAN CHURCH 8294S 900W 35

Gary Riley, Pastor Worship ......9:30 a.m. Sunday School ......9:30 a.m. Handicap Accessible & Staff Nursery BYG Youth Svc. (2&4Sun.) .. 6:00 p.m. CWF Ladies (3 Tue) ......6:00 p.m. 1st Sun. (Qtrly) Praise Hour.. 6:30 p.m.

LIBERTY CENTER **UNITED METHODIST CHURCH** Steve Bard, Pastor

NAZARENE 375-2510 Bill Keen, Pastor

Bob Brewer, Assoc. Pastor Bus Service 375-2510 Youth Group (6th-12th),5:30p.m. Evening Worship.......6:00 p.m. Sunday School .......9:30 a.m.

> 375-2102 Charles Dye ,Jr., Pastor

Sunday Worship...... 9:30 a.m. Junior Church ...... 10:00 a.m. Sunday School ..... ..8:30 a.m. Communion 1st Sunday of the Month

THE NEW BEGINNING SR 218, 2 1/8 mile west of Poneto

Steve Sutton. Pastor 765/728-2065 for more info Sunday Worship......10:30a.m. ThursdayPrayer Meeting ..... 7:00 p.m.

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### WARREN 1st BAPTIST CHURCH Corner of N. Wayne & Matilda Sts.

Rev. Bill Fisher, Pastor of Preaching & Discipleship

Sandy Richison, S.S. Supt. Sunday School ......9:00 a.m. Sunday Worship ......10:00 a.m.

### Wednesday Prayer Mtg ...... 6:30 p.m. VB UNITED METHODIST CHURCH 765-934-2031

Pastor Blake J. Neff Youth Pastor Adam Pierce Worship Service ...... 9:30 a.m. Sunday School ...... 10:45a.m. www.vanburenumc.org

**BOEHMER UNITED METHODIST** 

Rev. Barry Humble, Pastor Joe Kober, S.S. Supt. Sunday Worship ......9:30a.m. Sunday School ......10:30 a.m.

HANFIELD UNITED METHODIST 101 N 400 E - Marion, IN 765/664-8726

Timothy Helm, Senior Pastor 1st Worship......8:20 a.m. 2nd Worship......9:45 a.m. 3rd Worship ......11:11 a.m. Sunday School Children & Youth

Programs PLUM TREE UNITED CHURCH **OF CHRIST** 375-2691

Dr. Jeane Spoor, Pastor

LANCASTER WESLEYAN 468-2411

Doug Sharrard, Pastor David Thrift, S.S. Supt.

Sunday School ......9:30 a.m. Worship ......10:30 a.m. Evening Service ......6:00 p.m. Wednesday: Worship & Communion .......9:30 a.m. Morning Worship .......9:30 a.m. CYC/Teen/Adult Meetings .....7:00 p.m.

UNITED METHODIST MEMORIAL HOME

SUNDAY:

Morning Worship ......9:30 a.m. OTHER SERVICES BY ANNOUNCEMENT Tues, Thurs, Fri & Sat Chapel Services ..... ..9:00 a.m.

**MOUNT ETNA WESLEYAN** Wayne Wright, Pastor

Mid-Week (Wed) ......6:00 p.m.

**UNITED METHODIST** 8013W 1100S - 90, Montpelier

Pastor - Eric Dubach .. 10:30 a.m. Sunday School ......9:45 a.m. Worship .....

> Attend the Church of your choice

# AREA NEWS

### More Page 1

Americans support the troops. It's time we demonstrated our appreciation and made our views known."

Family members of American service personnel should call Huntington Heating and Cooling to take advantage of the offer.

### FREE SCREENING

Markle Health Care will be at the Huntington Senior Center to offer a free osteoporosis screening on Wednesday, April 16 at 9:30 a.m. The Markle

Health Care Physical Therapist will join us as well to teach exercises that can assist in preventing the progression of osteoporosis. We will also have snacks.

According to the National Osteoporosis Foundation, "Osteoporosis is a disease in which bones become fragile and more likely to break." Millions of Americans are at risk. Osteoporosis is treatable if diagnosed.

Please take advantage of this valuable opportunity at the Senior Center. Call 359-4410 for more information. We hope to see you on the 16th.

### 55 ALIVE DEFENSIVE DRIV-ING CLASSES

There is still room for a few more to take the "55 Alive" Defensive Driving course held on the second floor of the County Annex Building (upstairs from the Senior Center). The classes will be on Tuesday and Wednesday, April 8 and 9 from 8:00 a.m. to 12:30 p.m.

Mark Coratti, a trained instructor through AARP has led many classes in the past. The two day sessions are classroom time only, with no actual drive time. They will include informative videos covering defensive driving skills.

The cost is only \$10. You can sign up through the Senior Center at 359-4410 or Mark Coratti at 468-2093.

### Honoring our troops

MarkleBank would like to honor your loved ones who are serving in the military. All photographs brought to the Warren office will be displayed on our Wall of Honor. During your next visit, sign up for a patriotic throw to be given away



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cial items for the children to show their support for our troops.

### KID'S FISHING DERBIES

Children ages 2 to 14 are invited to participate in one of the .Fishing Derbies at the three Upper Wabash Reservoirs June 7 during the statewide, Free Fishing Weekend. Each Derby begins at 9 a.m. and ends at 10:30 a.m. The award ceremonies follow.

Parents are encouraged to call now to register their children for one of these free events. "Each participating child goes home with a prize. There are first, second, and third grand prizes for the largest fish caught and first prizes for each of three age categories. Each child can win only one of these large prize packages, but will receive other prizes for participating." Says Marvin McNew, Interpretive Naturalist.

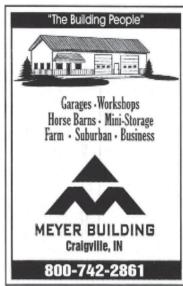
Children are divided into age categories 2 to 5, 6 to 10, and 11 to 14 year olds. Prizes include fishing tackle, tackle boxes, fishing rods and reels, and many others.

Call the Upper Wabash Interpretive Services at 260/468-2127 to register for the derby of your choice. Salamonie's Derby will be in the Lost Bridge West Recreation Area; Mississinewa's will be in the Miami Recreation Area; and J. Edward Roush's (Huntington Reservoir) Derby will be in the Little Turtle Recreation Area.

### EASTER BUNNY TO VISIT

The world famous rabbit will be making his annual appearance at The Dan Quayle Center on Friday, April 11th from 2:30 to 4:30 p.m. Admission is free and each child will receive an egg from the bunny.

"We're going to have something special hidden among the eggs we'll be giving away when the children meet the Easter Bunny. Hidden in one egg will be a coupon for a free night's stay at AmeriHost Inn," said Executive Director, Daniel Johns, "AmeriHost has been very supportive of the Museum, and our



programs. "We'd just like to say thank you!"

AmeriHost inn of Huntington, as a part of an Easter stay promotion for its overnight guests on April 11th, will hold an underwater Easter Egg hunt in its swimming pool. In addition, guests will receive a gift, as well as a photo with the world famous bunny. AmeriHost Inn will then donate a portion of each room sold under the promotion to the educational programs of The Dan Quayle Center.

Optional photos with the bunny will be available for purchase from the Museum for \$5.00. For more information, please contact the Museum at 356-6356. For more information about the Easter promotion at AmeriHost Inn please call 359-9000.

The Dan Quayle Center is the home of the United States Vice Presidential Museum. The Museum provides educational programming and exhibits about Vice President Dan Quayle, the Indiana Vice Presidents and the Office of the Vice President and all those who have held it. The Center is open Tuesday through Saturday, 10:00 am, to 4:00 p.m. and Sunday, 1:00 to 4:00 p.m. It is closed on Mondays and major holidays. Admission is \$3.00 for adults, \$1.00 for children, ages 7-17 and free for children, six and under. Museum members are also free. Group discounts available. Educational tours are available for school or adult groups upon

### HAT CONTINUES TO GROW

Huntington Area Transportation (HAT) had another banner year with the greatest amount of trips ever done, 19,695. Between 1999 and 2002 the HAT has had a 152% increase in the amount of trips.

The HAT provides public transportation to all ages throughout Huntington County. This includes children going to pre-school, youth going to activities such as the Boys and Girls Club, adults taking their GED, mothers taking their children to child care and then going on to work, and to seniors



going to a medical appointment or shopping.

The two greatest areas of service for the HAT for 2002 are for those going to medical appointments at 38% and those going to work at 33%. The other areas of trips are for social service programs, grocery shopping and other personal trips.

Since the HAT began public transportation in 2001, they have served 1300 riders, 699 of these riders were senior citizens which comprises the largest group.

The HAT currently operates 5 vehicles including three wheel chair accessible vans. By the end of 2003 the HAT expects to receive another modified minivan with wheelchair access through an INDOT grant. In 2002, the HAT made 2,307 wheel chair trips. This is a 117% increase from 2000, 30% of all the trips in 2002 were for riders with handicaps.

Currently, the HAT is operating from 6:30am -5:30pm Monday through Friday. They are hoping to expand these hours in both directions, particularly to assist employees getting to their workplace. They require 24-hour notice to reserve transportation. They also have various subscription riders who book their trips weekly, usually for work related transportation. However, some seniors also book weekly trips.

The HAT certainly has met a need in our community for affordable, reliable transportation to residents for all ages.

### FUN-GUS FEATURED

The Upper Wabash Interpretive Services hosts Fun-guy, John Mason on Saturday, April 19 at 2 p.m. The program includes a slide show on morels and other mushrooms that many of us love to hunt and eat. Space is limited and registration is required, call early to register for this event. If the weather permits, Interpretive Naturalist Teresa Rody will lead a short hike after the program.

The Salamonie Interpretive Center houses a multipurpose room that is ideal for workshops and programs. The Interpretive Center is open 1 to 5 p.m. Wednesday through Friday, 11 a.m. to 5 p.m. on Saturday and 1 to 5 p.m. on Sunday. Featuring exhibits, floor to ceiling windows in the wildlife viewing area and staff to answer your questions, the center is located in Lost Bridge West Recreation Area on Highway 105 in western Huntington County.

To register for Mushrooming for Fun-Gus, call the Upper Wabash Reservoirs Interpretive Services, 260/468-2127.

E-Mail your news items to the Warren Weekly at wwkly@citznet.com

# Order Early for Easter



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# Community Calendar

Items listed here are open to the public. If there is an admission charge or items are for sale or a donation is necessary, there is a one-time \$5 fee to be listed. Events can be listed for as long as 6 months. (If an event is cancelled, please notify WW.) Only event, place, time, and sponsor, for events in Warren, and the surrounding area will be

Apr 12 Knight Civic Center Board Meeting, 8a.m. at KCC Apr 12 United Church of Christ Spaghetti Supper Jackson Township Alumni Banquet

Apr 14 Warren Town Council, 6:30 p.m., Town Hall Annex

Apr 16 Van Buren Town Council, 7 p.m. Apr 18 Warren Recycle Day

Apr 26 Woodlawn Cemetery Annual Meeting
Apr 26-27 Gebhart's Greenhouse Open House

Warran Taran Caracill (200 and Taran)

Apr 28 Warren Town Council, 6:30 p.m., Town Hall Annex Warren Alumni Banquet - Contact Jim Howell

375-3048 or howellj@citznet.com

May 17&18 Van Buren Town Clean-Up

Bread of Life Food Pantry - Wed 4 - 6pm, Sat 10 - noon at KCC or by appointment - Call 375-2381. Bargain Basement - Friday & Saturday 9 - 4 at KCC Story Time at WPL - 10 a.m. Fridays Walking in the Gym 6 to 11 a.m. Monday thru Friday Depression Support Group 2nd & 4th Thurs at Hope Missionary Church, Bluffton 6-7:30

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# AREA NEWS CONTINUED

### Brunch to Feature the Major Chord

Join the Senior Center to celebrate Spring!! It has been a cold winter, and the warm temperatures are very welcome at the Senior Center. To honor the season, the Tipton House will host a Spring Brunch on Monday, April 28 at 10:00 a.m. A delicious meal will be served, followed by the very talented and fun ladies quartet, the Major Chord. These ladies are an offshoot of the Sweet Adelines in Fort Wayne.

With food, fun, entertainment, door prizes, and hopefully the sunshine, it is sure to be a good time. You must make a reservation to attend

Seating is limited, so call right away at 356-3006.

### TAKE THE TIME

Through our Congressional Charter, the Red Cross has a long history of support the military in times of need. In addition to Armed Forces Emergency Services and International Services, the American Red Cross, together with our partners in the blood banking community is prepared to support the military's blood needs when and if it is called upon. In order to ensure in advance that patients are protected with a safe and adequate supply, we urge the public to help by donating blood as frequently as every eight weeks. It is the blood on the shelves today that saves lives.

A blood drive is scheduled for Monday, April 28, from 2 p.m. until 6 p.m., at Church of Christ in Markle. Church of Christ is located at 455 East Morse Street, in Markle.

If you are 17 years of age, weigh a minimum of 110 pounds and are in good general health, you may he eligible to donate blood. For more information or to schedule your appointment to donate blood, call1-800-GIVE-LIFE (1-800-448-

### Supper in Hartford

An All you can eat Fish & Chicken Supper Prepared by Dan's Fish Frv on Saturday May 31.4:30 -7:00 p.m. at the 4-H Building, 310 Park Ave. Hartford City, Indiana. Cost: \$6.50 adults (13 years and older) - \$7.00 at door, \$4.50 for youth 12-6 - \$5.00 at the door, Children 5 and under - FREE!

Sponsored by: Blackford County 4-H & Open Fairboard, Inc.

### 4-H FLOWER SALE

Grant County 4-H'ers are currently selling red geraniums for \$1.00 a piece or \$18.00 per flat and purple wave petunias for \$2.00 a piece or \$36.00 per flat. If you are planning to buy red geraniums or purple wave petunias for your flowerbeds, why not purchase them from a Grant County 4-H'er.

Contact a local 4-H'er to order your flowers before April 25.

### OFFER SCHOLARSHIPS

Grant County Extension Homemakers are offering two scholarships to eligible applicants.

A \$500 scholarship will be presented to a Grant County resident 25 years of age or older to complete education or update vocational skills

A \$500 scholarship will be presented to a child or grandchild of an Extension Homemaker member. The applicant must be a graduating senior or college student and under 25 years of age.

Completed scholarship applications- for scholarships to be presented by Grant County Extension Homemakers are due June 1 to the Purdue University Cooperative Extension Service - Grant County Office, 401 S. Adams Street, Room 422, Marion, Indiana 46953.

Applications are available at the Extension Office or by calling 765/ 668-8871, extension 413. They will be presented June 22 at the Grant County 4-H Fair.

### COUNCIL NOTES

The Van Buren Town Council met on Wednesday evening, April 2 in the Council Room at Town Hall. At 7 p.m. president Tony Manry called the meeting to order and all in attendance repeated the Pledge to the American Flag.

Minutes of the previous meeting were approved as submitted.

Officer Pat Collins gave the Police report. Both vehicles were reported to be running well.

A list had been compiled of abandoned and junk vehicles.

Collins was authorized to apply for a Grant for a computer through an agency for missing and exploited children.

Engineer Ken Smith gave his report to Council.

Superintendent Jim Webb reported water meters had been read and three meters had been changed. Bacteria and well samples had been approved.

There had been many problems reported at the water plant.

Crews had been working on storm drains and patching pot-

Webb also said trash barrels need to be replaced around town. Animal control continued around town.

The next Council meeting will be April 16.

### PACKAGE SERVICES

Whether you have to ship an order for your business, or just need to get a "care package" to your child at college...it's a great feeling to mail without worry.

But where can you get safe and reliable parcel service without spending a lot of money?

The answer is simple: The Postal Service is the only shipper that delivers to every address and Post Office box in the country, as well as to every military address at home and overseas - with no extra charge for Saturday and residential deliveries.

Package Services are the most economical delivery methods the Postal Service offers - and even then there are options that give you the level of service you desire. Package Services are used for mailing parcels, books, circulars, catalogs and printed

Package Services is comprised of four rate categories to meet your needs: Parcel POSFM, Bound Printed Matter, Library Mail, and Media Mail. Packages may weigh up to 70 pounds (exception: 15-pound limit for Bound Printed Matter) and measure 108 inches or less in combined length and girth. Pieces exceeding 108 inches but not more than 130 inches in combined length and girth are mailable at the Parcel Post oversized rate.

You can verify delivery online with Delivery Confirmation TM and Signature Confirmation TM services, and add extra services to fit your needs, including Insurance, COD, and Merchandise Return Service.

To learn more about your options for shipping packages stop by your local Post Office or visit us online at www.usps.com.

### OPENING OF RESOURCE CENTER

The Family Life Skills Committee grew out of a United Way 2001 community assessment initiative. After a lot of deliberation regarding the importance of life skills (i.e. money management, meal planning, relationship building, housing, employment, health issues, etc.), the Family Life Skills Committee developed a proposal that was funded by the United Way in 2002. The goal was to create a Life Skills Resource Center that would have numerous life skills curriculum and materials available to agency professionals, school personnel, mentors, and parents who wish to utilize the resources. The rationale behind a Resource Center is that there are many excellent tools currently available, but unfortunately the cost of these resources

can be prohibitive. In many cases, agencies make do without good curriculum and video resources because they are simply too costly. Committee members shared their expertise on the best tools by recommending purchases for the Resource Center, and several community professionals have also donated resources to the Center. Family Centered Services and the United Brethren Bookstore researched availability of the recommended materials, and Purdue Extension Service made the order. The Health Department has dedicated a room in their 2nd floor suite in the Courthouse Annex to the Center. Two Huntington College senior Psychology majors volunteered to catalog and set up the sign-in and check-out systems.

Enough funds remain for a future order six months to a year from now. Contact the Family Life Skills Committee through the Health Department, if you identify specific family curriculum needs that are not already available. The Resource Center will be housed at the Health Department. Users of the Resource Center may view the materials there or may check out any materials for a time period of two weeks. Additional copies of very popular items may be purchased depending on the cost of the particular item. An inventory of all items has been created and maintained by the Life Skills Committee. A TV-VCR is available in the Resource Center for convenient viewing of informative videos. Success will be gauged by the number of individuals and agencies utilizing the Resource Center and the number of resources checked out. This will be monitored and documented by sign-in sheets at the Resource Center and by the material check out information.

Although this is not a complete list, the Family Life Skills Committee identified a number of agencies and programs that would have interest in utilizing the Resource Center. They include Faith Based Mentoring, Healthy Families, Love INC, Youth Services Bureau, Habitat for Humanity, Huntington House, Pathfinders' Transitional Housing, Huntington County Community School Corporation, Huntington Catholic School, St. Peter Lutheran School, Huntington Christian School and Girl Scouts (City Girls).



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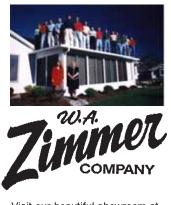
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# GENEALOGY REPORT

### BRICKLEY

Justine L. Brickley, 90, died Monday, March 31, 2003 at Lutheran Home in Fort Wayne. She was born in Warren, IN and she retired from G.E. in 1975. She was a member of the General Electric Elex Club.

Survivors include daughter, Sarah Beauckamp of Fort Wayne; 4 grandchildren; 12 great grandchildren. Preceded in death by 1st husband John Shultz 2nd husband, Hillard Brickley, son, Jerry Shultz, 2 brothers and 1 grandchild.

Services were held at D.O. McComb & Sons, Covington Knolls Funeral Home, 8325 Covington Road. Burial was in Woodlawn Cemetery, Warren. Memorials to Visiting Nurse Service's Hospice of N.E. Indiana, Heartland Home Hospice Care Center, Turnstone Center or Anthony Wayne Church of God.

### HERRING

Matthew J. Herring, who was born in Bluffton, died at 11 a.m. Friday, April 4, 2003, his 29th birthday, at his residence in Lakeland, Fla.

Mr. Herring was a resident of Jay County most of his life prior to moving to Florida 10 years ago. He had attended Salamonie School in Warren and high schools in Jay and Adams counties

In Florida, he was cellular communications technician for Roamin Communications Corp. at Bradenton and also had been a brick mason.

He was born in Wells County April 4, 1974 to Gary J. "Butch" and Susan D. Nutter Herring. His father resides at Converse, Ind., and his mother at Ridgeville, Ind.

Surviving also are the paternal grandfather, James Herring of Ruskin, Fla.; the maternal grandparents, Victor and Leone Nutter of Portland; the paternal greatgrandmother, Hope Colbert of Keystone; a stepbrother, Adam Mundy of Kokomo; a stepsister, Amy Mundy of Greentown; and a nephew. A brother, Todd Ryan Herring, died Feb. 18, 2003 and

his paternal grandmother is deceased.

Services will be at 10 a.m. Thursday at Glancy Funeral Homes. Walker Chapel, in Montpelier, with Rev. Steve Sutton officiating. Burial will be in Farrville Cemetery at Van Buren.

Calling hours at the funeral chapel will be Wednesday from 5 to 8 p.m. Memorials to the family.

### $W_{OOD}$

A former owner with her husband of a dry cleaning business in Bluffton, Audrey Wood, 75, of rural Uniondale, died at 8:40 p.m. Sunday, April 6, 2003 at Bluffton Regional Medical Center.

Mrs. Wood and her husband, Vernon, owned and operated in Bluffton the Square Deal Dry Cleaners from 1968 to 1978. She also worked as a bookkeeper at Caylor-Nickel Clinic in Bluffton and also worked at Don's Truck Stop at Warren and at Mix Mill in Bluffton.

She and her husband, who died June 2, 1982, lived in Bluffton for many years. She moved to Albuquerque, N.M., for 19 years and then had lived in Bluffton for the last three years.

She was a former member of the New Hope Lutheran Church at Ossian.

She was born in St. Joe, Mo., Aug. 17, 1927 and married Vernon M. Wood on April 10, 1947 at Leavenworth, Kan.

Surviving are two daughters, Mrs. Jerry (Connie) Miller of Bluffton and Mrs. Venita "Via" Wood of Delaware; five sons, Vernon M. Jr. of Alabama, Robert W. of Albuquerque, Leslie M. of Texas, Gary L. of Uniondale, and William D., who currently is serving with the military overseas.

Also surviving are three brothers, William, Don and Bob Maxwell, all of St. Joe, Mo.; a sister, Mrs. Myrtle Holland of Gardner, Kan.; 10 grandchildren; and two great-grandchildren.

There will be no services or visitation hours. The body of the deceased will be cremated.

Arrangements are by the Thoma/ Rich, Hewitt & Chaney Funeral Home in Bluffton.

Funeral services for Cora E. Rinearson, age 101, will be conducted at 3 p.m. Thursday, April 10, 2003 in the Applegate Chapel of the United Methodist Home at Warren.

Visitation hours at the chapel will be Thursday from 12 noon until time for services.

Mrs. Rinearson died at 3 a.m. Monday, April 7, 2003 at the Methodist Home, where she had resided since December 2002. She had been a Huntington resident for many years prior to entering the home.

She was born in Indiana Oct. 28, 1901 to David and Margaret Jamie Grim Murphy, and had worked at Art Chemical Clay Factory in Huntington. She was a member of the Mt. Etna United Methodist Church, where she was active in the Christian Woman's Society, and belonged to the Mt. Etna Order of Eastern Star prior to transferring to its lodge at Huntington.

Surviving are two granddaughters, Mrs. Merrill (Elaine) House of Fort Wayne and Mrs. Tony (Janice) House of Baltimore, Ohio; a grandson, Michael D. Lee of Bippus; a daughter-in-law, Madelin Lee of Huntington; five great-grandchildren; and four great-great-grandchildren.

Deceased are her first husband, Wilbur Lee; her second husband, Verlin Rinearson; a son, E. Dale Lee; a daughter, Vivian DeHaven; a brother; a sister; and a son-in-

Rev. Tom DeFries will officiate at services Thursday and burial will be in Mt. Etna Cemetery.

Memorials to Mt. Etna United Methodist Church or to United Methodist Memorial Home.

Glancy Funeral Homes, H. Brown & Son Chapel, in Warren, is in charge of arrangements.

WARREN IS ON THE **W**EB CHECK US OUT AT WARRENINDIANA.COM





Cory and Julie (Anderson) Westlund, Warren, are the parents of a daughter, Alyssa Rose Westlund, born at 8:27 a.m. March 31, 2003 at Bluffton Regional Medical Center. She weighed 4 pounds 6 ounces and measured 17 inches. She joins siblings, Taylor, age 10, Kirsten, age 10, Damon, age 6 and Tristan, 19 months.

Grandparents are James and Patty Butler and Charles and Faye Westlund, all of Libby, Montana.

### ENGAGED

Jim and Nancy Endlsey of Van Buren, Lyle and Margo Yotter of Lake City, MN and Bruce and Faith Thornburg of Rochester, MN would like to announce the engagement of their children, Denise Endsley and Jeremy Thornburgh. Denise is an advisor service representative for Nuveen Investments in Chicago. Jeremy is an account manager for New Process Steel in Chicago.

A May 17, 2003 wedding is planned at the Monte Carlo in Las Vegas, Nevada.

Read <u>all</u> the Advertisements in the Warren Weekly. They 're full of all kinds of useful information.

By: Dr. Kevin J DeaKyne DDS, PC KIDS, SODA POP & TOOTH DECAY

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4. Hawaiian Fruit Punch 2.82 3. Mountain Dew 11.0 tsp

5. Squirt 2.85

6. Diet Pepsi 3.05

7. Diet Coke 3.39

Top 7 Highest Sugar 1. Grape Minute Maid 11.9 tsp

Orange Slice 11.9 tsp.

4. Barq's Root Beer 10.7 tsp 5. Hawaiian Fruit Punch 10.2tsp

6. Pepsi 9.8 tsp

7. Coke 9.3 tsp

60% of all public and private middle schools and high schools nationwide sell soda pop (Elem. Schools?). This has led to drastic increases in tooth decay in kids (and adults) along with other possible health problems including obesity, caffeine dependence, and weakened bones. We can reduce the chances for tooth decay by drinking soft drinks in moderation. No sipping for extended period of time. Ongoing sipping prolongs sugar and acid attacks on your teeth. Use a straw to keep sugar away from your teeth. Drinking more water to dilute sugar and acid. (It's better for you anyway!) Some other ways to help reduce decay is good brushing and flossing habits with regular checkups and cleanings at your dentist.

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# AREA NEWS CONTINUED

### New "BATTLE FOR BLOOD" CHAMPION

On April 31st, The American Red Cross of Huntington County held a blood drive at the 1st Church of the Nazarene. Papa John's was the sponsor for the event and provided pizzas to those who donated. The goal for the blood drive was 80 units and this was achieved with a total of 95 units collected. Each of these blood collections may help to save a life of more than one person.

Because of their time and energies to make this blood drive successful their restaurant has been named the current "Battle for Blood" champion. They will receive a trophy that is presently at the Subway located in Warren. Their restaurant helped the Red Cross to achieve their goal for the January 8th drive at the Warren United Methodist Home.

The Red Cross appreciates Papa John's generous donation along with the blood collected from everyone in the community. The next drive is scheduled for Saturday, April 12th at the Huntington Armory from 10:00 a.m. to 4:00 p.m. If you are interested in donating blood call the Red Cross at 1-800-GIVE-LIFE. Also anyone interested in becoming a sponsor for an upcoming drive contact Candace Cooper or Scott Herron (356-2910) at the Red Cross.

### MAKE A DIFFERENCE...BE A **MENTOR!**

Do you realize that over 7% of the Huntington County population lives at or below the poverty line? This includes more that 10% of our children! The Faith Based Mentoring Program was developed to help families and individuals build supportive relationships and empower them to learn life skills and achieve self sufficiency. This program matches a mentor with an individual or family in the Huntington County area to help build support around them. This individual or family may need assistance with locating housing, employment, financial management, tutoring, emotional support as well as other areas of support. We are seeking individuals or couples to become trained mentors and make a difference in our community. Don't you have one hour a week that you could spend helping to make Huntington County a better place? Our next FREE training session begins on

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April 21st at 6:30pm. The training will be held at 302 Lake Street in Huntington. To register, if you would like more information, or if you have a service organization or church group that would like to hear more about this program, please call Karen Hinshaw, Program Coordinator at Family Centered Services, (260)358-1859.

### LAST MINUTE TAX FILING TIPS

As the annual April 15 tax-filing deadline rolls around this year, the Indiana Department of Revenue would like to offer Indiana taxpayers some tax tips on saving money and some helpful hints on speeding up the processing of their state tax returns and refunds.

DON'T WAIT The department has had 17.6 million visits to its Web site so far this year. And, the department always leads other state agencies in numbers of hits in the month of April. So, don't wait until the last minute to print your tax forms or to file your state income

**ELECTRONIC FILING** 

"The fastest, easiest and most accurate way to file your tax return is to use the state's free I-File system," says Commissioner Kenneth L. Miller. "I-File can get your refund to you in days, instead of the weeks that taxpayers filing traditional paper returns can expect to wait this late in the season. If you still want to file a paper return, at least use the I-File system to print out your return with a bar-code, which speeds up the processing considerably." **NEW THIS YEAR** 

\* Don't forget to answer the new question just above the signature section, "Are you filing a Federal return?" on the IT-40 and IT-40PNR tax returns.

\* Children's Social Security Numbers are required for the first time on Schedule IN-EIC for the Indiana Earned Income Credit.

\* eCheck allows Indiana taxpayers to pay the amount due on current year Individual Income Tax returns and outstanding liabilities with an electronic check. Check it out at www.in.gov/dor/epay/. TAX TIPS TO SAVE MONEY

The age 65 ceiling has been eliminated from the Disability Deduction.

Even if you do not file a federal or state income tax return, you may be eligible for a refund if you are age 65 or older and your taxable income is under \$10,000. Complete Form SC-40, Unified Tax Credit for the Elderly (available at the department's Web site, www.IN.gov), to see if you qualify. Deadline for filing Form SC-40 is June 30, 2003.

TAX TIPS TO SAVE TIME

\* Be sure to attach all of your W-2 forms if you are filing a traditional paper tax return.

TAX-FILING EXTENSIONS **POSSIBLE** 

Extensions of time to file returns are possible for certain segments of the population. However, an extension of time to FILE does not mean an extension of time to PAY! State statute requires that 90% of estimated tax due still be submitted by April 15, 2003.

\* A special Post Office mailbox has been established this year for returns of military personnel serving in combat zones. Returns with "Combat Zone" written across the top of the form will receive an automatic extension of time to file, as long as they are mailed to: Indiana Department of Revenue, P.O. Box 2305, Indianapolis, Indiana 46206-2305. Click on "Up to the Minute" for more information at www.in.gov/dor/.

Non-military taxpayers who need more time to file their taxes may apply for an automatic extension of time to file Indiana Form IT-40 or Form IT-40PNR by completing Form IT-9, available on the Web at www.in.gov/dor/ taxforms/02pdfs/02-it9.pdf, or by clicking on IT-9 under Other Individual Tax Forms/Schedules category under Individual Income Current Year Tax Forms.

Victims of September 20, 2002 storms are encouraged to contact our Taxpayer Advocate's Office if assistance is needed to comply with state deadlines.

**CONTACT INFORMATION** 

\* For refund information, call our Automated Taxpayer Information System at (317) 233-4018 from a touch-tone telephone between 8:00 A.M. Monday and 10:00 P.M. Saturday.

\* To obtain copies of forms, bulletins or other administrative pronouncements by Internet, visit our Web site, www.IN.gov/dor. By ewrite pfrequest@dor.state.in.us. By FAX, call our TaxFax at (317) 233-2329 from the handset of a FAX machine. By telephone, call our Forms Order Line at (317) 615-2581.

\* To speak with a taxpayer assistant regarding individual income taxes, call our Taxpayer Services Division at (317) 232-2240 between 8:15 and 11:15 A.M.; or between 12:30 and 4:30 P.M., Monday through Friday. For corporate tax questions, call (317) 615-2662. The Indianapolis Walk-In Assistance Center is open 8:00 A.M. to 4:30 P.M., Monday through Friday. To obtain Taxpayer Assistance Phone Numbers by specific tax types, go to www.in.gov/dor/ assistance/indy.html. For departmental Post Office box numbers, www.in.gov/dor/ filingdeadlines/pdf/ po\_boxes00.pdf. To obtain a list of the department's District Offices, go to www.in.gov/dor/assistance/district.html.

### FIGHT FOR BENEFITS

As many as 12 customers and staff members of Pathfinder Services, Inc., Huntington, will travel to the Indiana Statehouse on Wednesday, April 9, to take part in a rally against the Medicaid appropriation currently in both the House and Senate version of the 2004-05 biennial budget.

Thousands of Hoosier residents with developmental disabilities, including those served by Pathfinder Services, are at risk of losing services if the current proposed state budget becomes law. The budget holds Medicaid spending for the next two years at the same level as this year. However, state officials expect an increase in the number of Hoosiers who will enroll in Medicaid because of lost jobs, etc. Without a budget increase, that increase in the rolls will force Medicaid to cut back on services that the federal government considers "optional." All of the Medicaid-funded services provided by Pathfinder Services to

CONTINUED PAGE 8

### **PUBLIC AUCTION** TUESDAY, APRIL 17, 2003 SALE STARTING AT 3:00 P.M. SALE CONDUCTED AT MT. ZION TWIN BRIDGE CONSERVATION CLUB | MT ZION, INDIANA

AUCTION LOCATION: 5 miles southeast of Warren, IN on Hwy. #218 to Wells Co. Rd. 600W, then south to Mt. Zion OR 6 miles west of Poneto, IN on Hwy #218 to Co. Rd. 600W, then south to Mt. Zion ■ **■** (WATCH FOR SIGNS).

2 PARCELS REAL ESTATE OFFERING JACKSON TOWNSHIP, WELLS COUNTY, IN TRACT #1 - 44.97 ACRES OF AG & WOODLAND TRACT #2 - 8.50 ACRES WOODS

### TRACT #1 - 44.97 ACRES

LEGAL DESCRIPTION: Pt. of N/2 of the SE/4, Section 33, Township 25N, Range 10E, Jackson Township, Wells County, Indiana. TRACT #1 LOCATION: 1 mile west of Intersection of Hwy. #3 & Hwy ■#18 on Hwy. #18 to Blackford Co. Rd. 100W (Roll), then North 1-1/2 ■

F.S.A. & SOIL INFORMATION: F.S.A. records indicate approx. 33 acres are tillable with the balance consumed by woods & roadway. Wells County, IN soil maps indicate a soil assoc. of primarily Pewamo, Blount & Del Ray.

### **TRACT #2 - 8.50 ACRES**

LEGAL DESCRIPTION: Pt. of S/2 of the SE/4, Section 33, Township 25N, Range 10E. Jackson Township, Wells County, Indiana.

TRACT #2 LOCATION: 1 mile west of Intersection of Hwy #3 & Hwy #18, on Hwy. #18 to Blackford Co. Rd. 100W (Roll), then north 1 - 1/4

**DESCRIPTION OF LAND:** This tract is primarily all wooded, having ■ approx. 112' of frontage on Co. Rd. 900W. Wells County, IN soil maps indicate a soil assoc. of primarily Pewamo, Blount & Del-Rey. PLEASE DIRECT ALL INQUIRIES & REQUESTS FOR DETAILED

BROCHURE REGARDING TERMS AND CONDITIONS TO ELLENBERGER BROS. INC. at 260-824-2426 or 1-800-373-6363. REAL ESTATE IS BEING SOLD SUBJECT TO CONFIRMATION OF THE SELLER.

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### EXAMPLE

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# AREA NEWS CONTINUED

### More Page 6

people with developmental disabilities fall in that "optional" category.

State Medicaid officials estimate that in order to avoid such cuts, an increase of \$263 million in the Medicaid budget is required.

### "Spring Into Fashion"

On Tuesday, April 22, at 6:30 P.M. in the Wells County Community Center at the 4-H Park a most important program will be held to better inform the public about breast cancer. The program is designed to open eyes, hearts, and minds to breast cancer...and the impact the disease has on family and friends, as well as survivors.

One of the events of this special evening will include a spring fashion show with the latest in spring clothing selections. The models will be local cancer survivors who will inspire others by their courage and strength as they share information about their personal journey with cancer. Their stories will help raise awareness and also encourage cancer screenings. All women need to be vigilant about their health.

The American Cancer Society predicts that 4,400 Hoosier women will be diagnosed with breast cancer this year, and 900 will die. The best ways to survive cancer is to find it early and immediately begin treatment. The

three keys to detecting breast cancer...self examination, clinical exam, and mammogram for appropriate-aged women are indeed promoted more and more in the media. Yet, almost one of every three women over the age of 40, who should have had a mammogram in the past two years, has not done so.

Almost no one has been untouched by women's cancer. It has impacted our mothers, daughters, sisters, wives, grandmothers, aunts, and dear friends. No woman has to deal with cancer alone. Let's learn all we can on April 22, and also be surrounded by our friends. Why don't you invite five of your friends, and then reserve a table for six? Your "Circle of Friends" can be seated together. There is no cost involved, but a reservation is required for your table of friendship. Each person who reserves a table for five of her friends will have the opportunity for several travel packages.

The Breast Cancer Awareness Program is being sponsored by Purdue Extension-Wells County; Bluffton Regional Medical Center; and Wells Community Health Services Foundation Auxiliary. Please call (260) 824-6412 to make your reservations and also provide the list of names to be seated at your reserved table. The doors open at 6:00 P.M. with the program beginning at 6:30 P.M.

makers will be serving refreshments to the many "circles of friends" gathered for the educational evening. Awareness and prevention of breast cancer are the keys to our future health.

### SALAMONIE MENUS

Breakfast

Each meal includes milk and an option of cold cereal

April 14

Orange juice, pancake/sausage on a stick w/syrup

April 15 Apple juice, waffle stix w/syrup, sausage links

April 16

Fruit juice, egg/cheese/sausage bagel

April 17

Orange juice, breakfast muffin April 18

No School – Good Friday

Lunch

Each meal includes chocolate or white milk. Each MS() meal includes options of chef salad w/ crackers, peanut butter/jelly sandwich, and fruit basket choice.

April 14

Hot dog on a bun (breaded tenderloin on bun, ham salad on wheat), corn on the cob, baked beans, goldfish crackers April 15

Shaved turkey on a bun (French toast w/syrup & sausage, quarterpounder w/cheese), apple wedges w/peanut butter, pretzels, oreo cookies

April 16

Chicken/noodles (polish sausage on a bun), whipped potatoes, green beans, dinner roll/butter, fruit snack

April 17

Chicken patty sandwich (quarterpounder w/cheese), potato wedges or fries, lunch-abunch grapes, cherry or grape shape-up

April 18 No school – Good Friday

### **E**ASTBROOK **M**ENUS

Breakfast

Each meal includes milk and fruit or juice

April 14 Cereal, toast w/butter April 15

Cinnamon toast

April 16 Pancake/sausage stick

April 17

French toast sticks

heat), corn on the cob, baked

April 18
Peanut butter/jelly bar

Warren Alumni Banquet

(This article is being reprinted to include the picture that we couldn't print last week.)

The alumni of Warren High School will hold their annual banquet at the Knight Civic Center in Warren on May 10. The social hour will be at 5:30 followed by dinner and program at 6:30. The civic center and "museum will be open starting at noon for your viewing. The classes of 1943, 1953, and 1963 will be honored. Reservations are \$8.50 per person and may be made by contacting Jim Howell at 260-375-3048 or email at howellj@citznet.com.

The above picture includes members of the class of 1943 now celebrating 60 years since graduating from Warren High School.

Class of 1943: Jack Tobias, William Williams, Vesta Smyth Anderson, Philip Shafer, Clifford Pribble - principal, Harry Brown - sponsor, Robert Bonham, Barbara Wiley Holmes, Roger Tam, Elijah Dalrymple, Ruby Zezula Johnson, Helen Eubank, Floyd Nafe, Lloyd Slater Jr., Helen Mitchell Ebersole, Billie Nutter, Imogene MacDonald Schwer, Tom DePoy, Connie Anders Smith, Richard Pribble, Carl Myers, David Zent, Robert Cobbs, Richard Pulley, Robert Booher, Robert Herr.



Lunch

Each meal includes milk

April 14

Corn dog, baked beans, juice, fruit April 15

Chicken noodles, whipped potatoes, sliced peaches, hot foll/buttor.

April 16

Sloppy jo sandwich, potato rounds, fruit dessert

April 17

Chicken nuggets, whipped potatoes/gravy, mixed fruit, bread/butter

April 18

Fish sandwich/cheese, cole slaw, French fries

### NEED FOR "BIGS" CRITICAL

BBBS has been matching children with mentors for more than 30 years, bringing magic into thousands of children's lives. Former "Littles" are now involved as volunteers and community leaders serving on boards, working as bankers and bookkeepers - and even having "Littles" of their own. But there are many success stories waiting to be told. With more than 300 children waiting for a Big Brother or a Big Sister of their own, the need for caring adults to serve as mentors is more crucial than ever.

"Children matched with a Big Brother or Big Sister are statistically more likely to succeed in school and less likely to begin using alcohol or other drugs," said Tonya Harris, Chief Operating Officer. "But this success is only possible when caring adults come forward to serve as mentors. Too many children in Northeast Indiana are waiting to be served, waiting to know how important they are."

While the need is greatest in Allen County, Adams, DeKalb, Kosciusko, Wells and Whiltey counties each have nearly 20 children waiting for a Big. Some children have been waiting to be matched for more than one year.

To make volunteering simple, BBBS has a variety of programs available - including site-based programs like Lunch Buddies and community-focused programs like Big Couples and Sports Buddies. This selection enables the agency to meet the varying scheduling and involvement challenges for volunteers.

For a complete list of programs, or to become a volunteer, call Sarah Miretti at (888) 456.1600 ext. 105 or email.

BBBS serves children in Adams, Allen, DeKalb, Kosciusko, Huntington, Noble, Wells and Whitley counties. We are proud to be a United Way agency partner.



